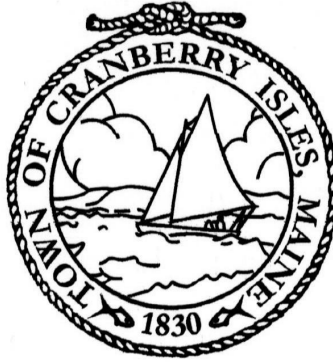


SELECT BOARD
KATELYN DAMON, BOARD CHAIR
JANUARY BENNETT
INGRID GAITHER

TOWN CLERK / TREASURER
BENJAMIN SUMNER



ADMINISTRATIVE ASSISTANT
TO THE SELECT BOARD
JAMES FORTUNE

PUBLIC SAFETY COORDINATOR
SHARON MORRELL

Planning Board Meeting
Wednesday, December 17, 2025
8:45 A.M.
Cranberry House

- I. Call to Order**
- II. Review Previous Meeting Minutes: March 25, 2025**
- III. Review Application:**
 - Aqua 55, LLC, Map 10, Lot 17
 - 33 Boat Yard Dr, GCI- Commercial Fisheries and Marine 4(CFM4)
 - Boathouse Addition
- IV. Other Business**
- V. Adjournment**

Join Zoom Meeting
<https://us02web.zoom.us/j/9845560752>
Meeting ID: 984 556 0752
By Telephone
1 301 715 8592
Meeting ID: 984 556 0752